



**SCORING SHEET FOR  
2024 ASME JRC POSTER SESSION**

Student Full Name: \_\_\_\_\_

Title of POSTER: \_\_\_\_\_

Judge: \_\_\_\_\_

|                                                                                                                                     | <b>RANGE</b>            | <b>SCORE</b> |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|
| <b>VISUAL/ORAL PRESENTATION</b>                                                                                                     | Maximum<br>25 Points    |              |
| Organization:<br>Introduction, Problem Description, Approach,<br>Results, Conclusions                                               | 0 . . . . 5 . . . . 10  |              |
| Creativity:<br>Use of Color, Variety of Materials, Eye-Catching                                                                     | 0 . . . . 3 . . . . 7   |              |
| Clarity:<br>Legible Lettering, Grammar, Spelling                                                                                    | 0 . . . . 4 . . . . 8   |              |
| <b>TECHNICAL CONTENT</b>                                                                                                            | Maximum<br>75 Points    |              |
| Subject Matter/Type of Contribution:<br>General or Technical, Theoretical, Experimental,<br>Textbook or Research; Literature Review | 0 . . . . 8 . . . . 15  |              |
| Approach/Explanation:<br>e.g.: Scientific Method, Graphs, Tables, Pictures,<br>Schematics, etc.                                     | 0 . . . . 10 . . . . 20 |              |
| Conclusions:<br>Definitive, Follow from Results. Future Work                                                                        | 0 . . . . 10 . . . . 20 |              |
| Applicability/Potential Impact:<br>Environmental, Social, Safety, Health,<br>State-of-the-Art, etc.                                 | 0 . . . . 10 . . . . 20 |              |

|              |  |
|--------------|--|
| TOTAL SCORE: |  |
|--------------|--|

Notes: