**RESEARCH PROPOSAL DESCRIPTION**

1. **PROJECT TITLE:**
2. **START & END DATES:**
3. **PI & COPI(s):**
4. **PROPOSAL ABSTRACT: (Not to exceed 300 words)**
5. **DESCRIPTION OF RESEARCH PROJECT (This section not to exceed 6 pages double spaced.)**

**E.1 PROBLEM STATEMENT**

**E.2 RELEVANCE TO UTCRS THEME AND THEMATIC THRUST AREAS**

**E.3 RESEARCH APPROACH AND METHODS**

**E.4 DESCRIPTION OF TASKS TO BE COMPLETED IN RESEARCH PROJECT**

**E.5 EXPECTED RESULTS AND PRODUCTS**

**E.6 TECHNOLOGY TRANSFER IMPLEMENTATION**

**E.7 TIMELINE (GANTT CHART)**

1. **DISCUSSION OF PERTINENT COMPLETED RESEARCH AND RELATED RESEARCH IN PROGRESS**
2. **KEY WORDS**
3. **LITERATURE CITIED**
4. **STAFFING PLAN & PROJECT MONITOR (should match budget in Section J)**
5. **BUDGET JUSTIFICATION & MATCHING FUNDS DETAILED INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **CATEGORY** | **Budgeted Amount from Federal Share** | **Budgeted Amount from Matching Funds** | **Explanatory Notes** |
| Faculty Salary | $ - | $ - | **Federal:**  **Match:** |
| Research Assistants | $ - | $ - | **Federal:**  **Match:** |
| Faculty and Student Fringe Benefits | $ - | $ - | **Federal:**  **Match:** |
| Permanent Equipment | $ - | $ - | **Federal:**  **Match:** |
| Expendable Property, Supplies, and Services | $ - | $ - | **Federal:**  **Match:** |
| Domestic Travel | $ - | $ - | **Federal:**  **Match:** |
| **Total Direct Costs** | $ - | $ - |  |
| F&A (Indirect) Costs | $ - | $ - | **Federal:**  **Match:** |
| **Total Costs** | $ - | $ - |  |